

RE Department

Curriculum Implementation

Our curriculum is broad, challenging and aspirational for all students. The topics promote personal response and enquiry learning. The knowledge is sequenced through topics and between years. The ambitious curriculum is outlined in the aims below.

The RE Curriculum Structure:

	Autumn 1	Autumn 2	Spring 1		Spring 2		Summer 1		Sum	Summer 2	
Year	New	Sacraments	Mass		Meaning		Morality and			World Faith:	
7	Beginnings				of Life		Ethics		Sikh	Sikhism	
Year	Salvation	Person of	Passion of		Church		World Faith:		Wor	World Faith:	
8	History	Jesus	Jesus		in Bri	tain	Islam		Ove	Overview	
Year	Vocation	Connecting	Judaism Beli		efs	s Judaism Pract		ices	S	Origins	
9		Classrooms:							and		
		CAFOD							Meaning		
										Intro	
Year	Origins and	Meaning	Judaism	ood and Evil			revision		Life and		
10			review Death:				Death:				
			Intro								
Year	Life and	Mocks	Sin and		Revision/ D)	Exc	am		
11	Death		Forgivene	ess	Question practice						

All Schemes of Learning outline:

- Intent/ Aims
- Wider Context (KS3, KS4)
- •SMSVC and RECD fulfilments
- Formative and Summative Assessment Tasks
- Assessment Criteria (new Age Related Standards)
- CST/ CCC/ Scripture

Development Goals)

- Keywords
- •Priorities (Challenge, problem solving, collaboration, differentiation, memory, DIRT, GCSE link, Spirituality, Sustainable

Intent of Curriculum	How it is implemented
to allow students to engage, through enquiry and personal response, with common and alternative worldviews that are represented in our wider society	All lesson titles are "big questions" to promote enquiry, and topics cover a range of views. Lessons promote personal responses and the breadth of topics present different views.
to develop an appreciation of the wider cultural influence religion historically and currently has had on our way of life and how teenage culture responds to this	Schemes explore historical context of beliefs and faith in Britain today. Modern media (Year 8: Passion of Jesus) and elements of popular culture are included in schemes to demonstrate influence A Student Voice is conducted to check the relevance of content.
to enable a range of academic skills that reflect the multidisciplinary nature of RE, relying on psychological, philosophical, sociological, geographical and historical factors	Schemes include challenging scholarly content and topics such as Year 7: New Beginnings include sociological content The schemes are audited to check they meet these requirements
to equip students with skills that will allow them to determine how to live morally within a multicultural Britain	The schemes promote a respect of other beliefs and viewpoints, and include a range of opinions. Students are guided through different responses to issues and are given opportunity to develop a sense of right and wrong through the schemes, especially Year 7: Morality and Year 9: CAFOD
to equip students with vocational skills that will allow them to discern their own future, and prepare them for it.	Students are allowed regular opportunities to reflect upon their learning, skills and preferences that allow them to develop a sense of their true selves, as stated in our Mission Statement. Leadership opportunities are given in lessons and encouraged through presentations.
to develop an attitude of personal learning to establish their own views and value the views of others	Different points of view are explored within schemes, with alternatives views and those of other faiths embedded within lessons
to deliver a character education and Catholic nature of our school through the Gospel Values and personal skills of compassion, respect, consideration, forgiveness and empathy.	The schemes are labelled where SMSVC is met within the lesson content, and links to the Ullathorne Way are outlined. Topics such as Year 9: CAFOD are designed to promote personal response to global issues.
to give opportunities for exploration of faith, spiritual development, prayer, and communion with God.	The schemes are labelled where SMSVC is met within the lesson content, prayer is always on the title slide, and staff are encouraged to promote reflection where appropriate in lesson